

**CITY LONG BEACH
CITY COUNCIL AGENDA**

Bonnie Lowenthal, 1st District
Dan Baker, 2nd District
Frank Colonna, Vice Mayor, 3rd District
Dennis Carroll, 4th District

Gerald R. Miller, City Manager
Larry G. Herrera, City Clerk



Beverly O'Neill, Mayor

**TUESDAY, AUGUST 5, 2003
COUNCIL CHAMBER, 5:00 P.M.**

Jackie Kell, 5th District
Laura Richardson, 6th District
Tonia Reyes Uranga, 7th District
Rob Webb, 8th District
Val Lerch, 9th District

Robert E. Shannon, City Attorney

FINISHED AGENDA & MINUTES

Call to Order: 5:01 P.M.

Roll Call - Councilmembers Present: Lowenthal, Baker, Colonna, Carroll, Kell,
Richardson, Reyes Uranga, Webb, Lerch.

Absent: None.

Also Present: Beverly O'Neill, Mayor
Gerald R. Miller, City Manager
Suzanne Mason, Acting Deputy City Manager
Robert E. Shannon, City Attorney
Larry G. Herrera, City Clerk
Sharon Stone, Chief Deputy City Clerk

Mayor O'Neill presiding.

Flag Salute

Invocation: Pastor Barbara Gilliam, Glad Tidings Assembly of God

Pet Adoption Program Introduction

ACKNOWLEDGMENTS AND PRESENTATIONS

Certificate of Recognition presented to Sharman Wallace, Gold Shield Award Recipient.

Proclamation presented for 2003 Neighborhood Leadership Program.

Proclamation presented in support of the Galvez Gala on October 12, 2003 and endorsing the Hispanic American Heroes Series Project.

APPROVAL OF MINUTES

ACTION: Approved minutes of July 22 and 29, 2003. (Baker/Webb) (Unanimous)
(Absent: None)

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

HEARINGS:

1. DEPARTMENT: FINANCIAL MANAGEMENT

SUBJECT: Application of HJKD Enterprises Inc., dba New York Bryan's (NYB's), for a Permit for Entertainment With Dancing by Patrons at an Existing Restaurant With Alcohol at 213 Pine Avenue, No. A. (District 2) (Doc. 3)

SUGGESTED ACTION:

Receive supporting documentation into the record and conclude the hearing.

Grant the permit, with or without conditions; or deny the permit.

ACTION: (Receive supporting documentation into the record, concluded the hearing, and granted the permit.) (Baker/Webb) (Unanimous) (Absent: Lowenthal, Kell)

2. DEPARTMENT: FINANCIAL MANAGEMENT

SUBJECT: Application of Peter Sopel, dba Sunset Club, for a Permit for Entertainment Without Dancing by Patrons at an Existing Bar/Tavern/Lounge at 1920 W. Willow Street. (District 7) (Doc. 4)

SUGGESTED ACTION:

Receive supporting documentation into the record and conclude the hearing.

Grant the permit, with or without conditions; or deny the permit.

ACTION: (Received supporting documentation into the record, concluded the hearing and denied the permit.) (Reyes Uranga/Webb) (Unanimous) (Absent: Kell)

Speaker: Eliza Velaquez, in opposition of permit.

3. DEPARTMENT: PLANNING AND BUILDING

SUBJECT: Consideration of the adoption of an Emergency Ordinance relating to an extension of the moratoriums limiting the development of self-storage facilities. (Ordinance amending Ordinances No. C-7817 and C-7818 relating to the temporary limitation of certain land uses; declaring the urgency thereof; and declaring that this ordinance shall take effect immediately.) (District 6, Citywide) (Docs. 5-6)

SUGGESTED ACTION:

Receive supporting documentation into the record, conclude the hearing, and declare emergency to exist.

Declare Ordinance read, adopted as read, and laid over to the next regular meeting of the City Council for final reading.

ACTION: (Continued hearing to Tuesday, August 12, 2003.) (Richardson/Colonna) (Unanimous) (Absent: Kell)

Speaker: Alfred Page

4. ADVISORY BODY: PLANNING COMMISSION

SUBJECT: Appeal of Administrative Use Permit request for establishment of a Social Service Office (tutoring sessions for student groups), approved by the Planning Commission on June 19, 2003, located at Capri Square Shopping Center, 2001 Palo Verde Avenue. (District 4) (Doc. 7)

SUGGESTED ACTION:

Receive supporting documentation into the record and conclude the hearing.

Sustain the decision of the City Planning Commission and deny the appeal request.

ACTION: (Received supporting documentation into the record, concluded the hearing, sustained the decision of the City Planning Commission, denied the appeal request and granted the administrative conditions as approved by the City Planning Commission.) (Colonna /Baker) (Unanimous) (Absent: Lowenthal,Carroll,Kell) (Abstained: Carroll)

5. DEPARTMENT: PLANNING AND BUILDING

SUBJECT: Adoption of revised findings to deny a two-unit Waived Tentative Parcel Map at 3660 Pacific Avenue and 140 West 37th Street. (Case No. 0303-26) (District 8) (Doc. 8)

SUGGESTED ACTION:

Receive supporting documentation into the record and conclude the hearing.

Adopt revised findings to deny the Tentative Subdivision Map.

ACTION: (Received supporting documentation into the record, concluded the hearing, adopted revised findings and denied Tentative Subdivision Map.) (Webb/Baker) (Unanimous) (Absent: Lowenthal, Colonna, Kell)

Speaker: John Deats, in support of revised findings.

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM CITY CLERK

Opportunity given to first 10 citizens who have submitted speaker cards in writing to the City Clerk to address the City Council on non-agenda items. (Currently limited to three minutes unless extended by City Council.)

Speakers: Robert Lamond, spoke and submitted a communication regarding AB 586 (Koretz), Litter and Marine Debris Reduction and Recycling Act. (Doc. 9)
Charles Elkins, spoke in regard to Project Ko, a boxing tournament program for youth diversion.
Enrique Orozco, spoke in regard to Project Ko, a boxing tournament program for youth diversion.
Dr. Joseph Esposito, spoke in regard to Project Ko, a boxing tournament program for youth diversion.
Thomas Murphy, spoke in regard to earthquake preparedness and the historic 1933 Earthquake.
Robert Bastian, spoke in regard to the speed limit in the vicinity of Saint Anthony's High School and settlement of the Belmont Shore rapist lawsuit.

NOTICE TO THE PUBLIC

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless members of the City Council, staff or the public request specific items be discussed and/or removed from the Consent Calendar for separate action. Requests by the public for separate consideration should be made to the Mayor's Office or City Clerk Department prior to the beginning of the Council meeting.

CONSENT CALENDAR: (6 - 20) (Pulled for discussion, Items 6, 7, 8 and 11.)

6. DEPARTMENTS: CITY MANAGER/CITY ATTORNEY

SUBJECT: Agreement with Deloitte and Touche LLP to perform a comprehensive review of the City's Workers' Compensation, Occupational Health and City Safety Programs. (Doc. 70)

SUGGESTED ACTION:

Authorize the City Manager to execute contract in the amount of \$170,000 to conduct a comprehensive review of the City's workers' compensation, safety and occupational health functions and make best practice recommendations that will improve efficiencies and reduce costs of administering these programs.

Increase appropriations in the Insurance Fund (IS 390) and in the Department of Financial Management - Citywide (XC) by \$170,000.

ACTION: (As recommended.) (Baker/Colonna) (Unanimous) (Absent: Lowenthal,Kell)

Speaker: Thomas Murphy

7. DEPARTMENT: COMMUNITY DEVELOPMENT/PUBLIC WORKS

SUBJECT: Third Amendment to Lease No. 3332 with the Miller Family Trust for a parking lot at 3290 East Spring Street. (District 5) (Doc. 71)

SUGGESTED ACTION:

Authorize City Manager to execute amendment.

ACTION: (As recommended.) (Baker/Lowenthal) (Unanimous) (Absent: Kell)

Speaker: Thomas Murphy

8. DEPARTMENT: HEALTH AND HUMAN SERVICES

SUBJECT: Amendment to Subcontract Agreement No. 28337 with South Bay Center for Counseling to provide increased funding for Family Support Program services. (Citywide) (Doc. 72)

SUGGESTED ACTION:

Authorize City Manager to execute amendment, to provide enrichment activities, for a one-year period, in an amount not to exceed \$75,000; and authorize City Manager to execute any additional amendments extending the term of or increasing/decreasing funding to the agreement.

Increase appropriations in the Health Fund (SR 130) and in the Department of Health and Human Services (HE) by \$15,000 in order to expend allocated funds.

ACTION: (As recommended.) (Baker/Lerch) (Unanimous) (Absent: Kell)

Speaker: Thomas Murphy

9. DEPARTMENT: HEALTH AND HUMAN SERVICES.

SUBJECT: Subcontract services with community-based organizations for the provision of Community Family Preservation Network services. (Citywide) (Doc. 10)

SUGGESTED ACTION:

Authorize City Manager to execute subcontracts and any subsequent amendments with the community-based organizations listed for Community Family Preservation Network services totaling \$145,000 for a period of one-year.

ACTION: (As recommended.) (Baker/Webb) (Unanimous) (Absent: Lowenthal, Colonna, Kell)

10. DEPARTMENT: LAW

SUBJECT: Lawsuit of Russell Favour against the City of Long Beach. (Doc. 11)

SUGGESTED ACTION:

Authorize City Attorney to pay sum of \$25,000 in full settlement.

ACTION: (As recommended.) (Baker/Webb) (Unanimous) (Absent: Lowenthal, Colonna, Kell)

11. DEPARTMENT: LAW

SUBJECT: Case of Francis J. Leary against the City of Long Beach. (Doc. 73)

SUGGESTED ACTION:

Receive and file notice from City Attorney regarding payment of \$200,000 in full settlement of case.

ACTION: (Receive and file.) (Baker/Webb) (Unanimous) (Absent: Kell, Richardson)

12. DEPARTMENT: LAW

SUBJECT: Application of Betty L. McClellan for a widow's pension. (Doc. 12)

SUGGESTED ACTION:

Grant application.

ACTION: (As recommended.) (Baker/Webb) (Unanimous) (Absent: Lowenthal, Colonna, Kell)

13. DEPARTMENT: PARKS, RECREATION AND MARINE

SUBJECT: Request to prepare ordinance designating the buildings and outdoor space of the El Dorado Nature Center a smoke-free facility. (District 4) (Doc. 13)

SUGGESTED ACTION:

Request City Attorney to prepare ordinance.

ACTION: (As recommended.) (Baker/Webb) (Unanimous) (Absent: Lowenthal, Colonna, Kell)

14. DEPARTMENT: PUBLIC WORKS

SUBJECT: Public Walkways Occupancy Permit for sidewalk dining at the Four Olives Café located at 4276 Atlantic Avenue. (District 8) (Doc. 14)

SUGGESTED ACTION:

Authorize City Manager to execute permit.

ACTION: (As recommended.) (Baker/Webb) (Unanimous) (Absent: Lowenthal, Colonna, Kell)

15. DEPARTMENT: PUBLIC WORKS

SUBJECT: Plans and Specifications No. R-6426 and Award of Contract to R. J. Noble Company for the Improvement of Stearns Street Between Lakewood Boulevard and Clark Avenue, Phase 2. (District 4) (Doc. 15)

SUGGESTED ACTION:

Adopt Plans and Specifications.

Authorize City Manager to award contract to R.J. Noble Company, in an estimated amount of \$545,775, and execute the contract and all necessary documents related to the contract.

ACTION: (As recommended.) (Baker/Webb) (Unanimous) (Absent: Lowenthal, Colonna, Kell)

16. ADVISORY BODY: BOARD OF HEALTH AND HUMAN SERVICES

SUBJECT: Recommendations of the Board of Health and Human Services for Fiscal Years 2003-04 and 2004-05 Social Services Grant Program. (Citywide) (Doc. 16)

SUGGESTED ACTION:

Approve and adopt the corrected recommendations of the Board of Health and Human Services for allocation of the Social Services Grant Program as outlined in Attachment A.

Authorize City Manager to execute all necessary documents with community agencies for provision of social services and emergency shelter and homeless services.

ACTION: (As recommended.) (Baker/Webb) (Unanimous) (Absent: Lowenthal, Colonna, Kell)

17. DEPARTMENT: VARIOUS

SUBJECT: Minutes for filing: (Docs. 17-22)

Civil Service Commission, July 9 and 16, 2003
Harbor Commission, July 14 and 21, 2003
Parks and Recreation Commission, June 19, 2003
Water Commission, July 10, 2003

SUGGESTED ACTION:

Receive and file.

ACTION: (As recommended.) (Baker/Webb) (Unanimous) (Absent: Lowenthal, Colonna, Kell)

18. DEPARTMENT: CITY CLERK

SUBJECT: Claims for Damages. (Docs. 23-62)

SUGGESTED ACTION:

Refer to City Attorney the following damage claims:

Elizabeth Aguilera	\$ 370.00
Charles V. Andersen	Amount Unknown
Dee (Dorcas) Armstrong	1,064.99
Alma Araracap	187.58
Dorothy Bernal	3,940.35
Anthony Burch	100,000.00
Willie Caldwell	100,000.00
Norma Ann Dawson	159.95
Adrian Lorente Distefano	125.00
First National Insurance Company of America ("Surety")	Amount Unknown
Ruby M. Glover	500,000.00
Fred Jensen	6,490.00
Antonio Jimenez	1,205.09
Randle W. Jones	270.00
Helen Korban	Amount Unknown
John Alan Lambrecht	Amount Unknown
Rhonda N. Lockhart	442.21
Michael A. Mancini	1,073.09
Kyle S. Martin	697.74
Phil Marzette	8,360.00
Ramon Mata	5,381.72
Virginia Mayor, heir to decedent Steven Eugene Slack	Amount Unknown
Francisco J. Mendoza	361.60
Mary Ruth Miranda	1,072.42
Allison Morse	351.44
Nora Padilla	2,528.41
Paradise Gardens, LP	15,439.75
Delma Roman	360.00

Micaela Romero; Jorge Ayala, Miguel Angel Ayala; Juanita Ayala; Maricruz Ayala; Samuel Ayala	Amount Unknown
Pamela Lynn Ruiz	Amount Unknown
Florrentino Sierra	761.42
Lakeisha Taylor	190.00
Sonia Terry	527.38
Lynette D. Thompson/William F. Whitton	4,936.48
Alan Ung, Estate of	2,000,000.00
Erin and Michael Ung (minors)	2,000,000.00
Kathleen Ung	2,000,000.00
Verizon (Claim No. CAPR032272)	Amount Unknown
Verizon (Claim No. CAPR032273)	Amount Unknown
Deborah Sue Wesson	Amount Unknown

ACTION: (As recommended.) (Baker/Webb) (Unanimous)
(Absent: Lowenthal, Colonna, Kell)

19. DEPARTMENT: POLICE

SUBJECT: Alcoholic Beverage License Applications (Person-to-Person Transfers)
(Docs. 63-65)

- A. Application of Scott Wessel Landis, dba BJ's Café Bistro, for a Person-to-Person Transfer of an On-Sale Beer and Wine for Public Premises License at 3316-20 East 7th Street. (District 2)
- B. Application of Joyful Pasta Incorporated, dba Caffè La Strada, for a Person-to-Person Transfer of an On-Sale Beer and Wine for Bonafide Eating Place License at 4716 East 2nd Street. (District 3)
- C. Application of The Belmont Companies, dba Yankee Doodles, for a Person-to-Person Transfer of an On-Sale General for Bonafide Eating Place License at 4100 East Ocean Boulevard. (District 3)

SUGGESTED ACTION:

Receive and file.

ACTION: (As recommended.) (Baker/Webb) (Unanimous) (Absent: Lowenthal, Colonna, Kell)

20. DEPARTMENT: LEGISLATIVE

SUBJECT: Certificate of Recognition to Gold Shield recipients and Proclamations for Neighborhood Leadership Program Class of 2003 and The Galvez Project. (Docs. 66-69)

SUGGESTED ACTION:

Approve.

ACTION: (As recommended.) (Baker/Webb) (Unanimous) (Absent: Lowenthal, Colonna, Kell)

SUGGESTED ACTION: CONCUR IN RECOMMENDATIONS ON CONSENT CALENDAR.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

21.1 COUNCIL OFFICE: VICE MAYOR COLONNA, THIRD DISTRICT

SUBJECT: Requesting presentation by Gateway Cities Council of Governments on their Clean Air Program. (Docs. 74-76)

SUGGESTED ACTION:

Receive and file.

ACTION: (As recommended.) (Colonna/Carroll) (Unanimous) (Absent: Kell)

Speaker: Sara Siwek

21.2 COUNCIL OFFICE: COUNCILMEMBER BONNIE LOWENTHAL, FIRST DISTRICT

SUBJECT: Addition of Neighborhood Organizations to Central Project Area Committee (CPAC). (Doc. 77)

SUGGESTED ACTION:

Amend CPAC membership to include the Washington Middle School Neighborhood Association, Craftsman Historical District Association and the Magnolia Industrial Group.

ACTION: (Requested City Attorney to prepare resolution to amend membership.) (Lowenthal /Richardson) (Unanimous) (Absent: Baker,Colonna,Kell)

22. DEPARTMENT: COMMUNITY DEVELOPMENT

SUBJECT: Authorization to execute property rehabilitation loan agreements with various nonprofit organizations recommended for funding under the 2002-2003 Nonprofit Assistance Program. (Districts 1,3,4,5,6) (Doc. 78)

Suggested Action:

Approve Community Development Advisory Commission funding recommendations for the FY 03 Nonprofit Assistance Program (NAP).

Authorize City Manager to execute and amend, as necessary, loan documents with various nonprofit organizations approved for FY 03 NAP assistance in an estimated amount of \$500,000.

ACTION: (As recommended.) (Baker/Richardson) (Unanimous) (Absent: Colonna,Carroll,Kell)

Speaker: Thomas Murphy

23. DEPARTMENT: FINANCIAL MANAGEMENT

SUBJECT: Specifications No. PA-00403 and Award of Contract to A & S Motorcycle Parts, Inc., to furnish and deliver sixteen police motorcycles. (Citywide) (Doc. 79)

SUGGESTED ACTION:

Adopt Specifications and award the contract to A & S Motorcycle Parts, Inc., in an amount not to exceed \$303,983.

ACTION: (As recommended.) (Baker/Lerch) (Unanimous) (Absent: Colonna,Carroll,Kell)

24. DEPARTMENT: HEALTH AND HUMAN SERVICES

SUBJECT: Agreement with the County of Los Angeles for funding for public health preparedness and response for bioterrorism. (Citywide) (Doc. 80)

SUGGESTED ACTION:

Authorize City Manager to execute all necessary documents with the County of Los Angeles to accept funding in the amount of \$1,380,334 effective through August 30, 2005, to provide for bioterrorism preparedness and public health infrastructure development.

ACTION: (As recommended.) (Baker/Lowenthal) (Unanimous) (Absent: Colonna,Carroll,Kell)

Speaker: Thomas Murphy

25. DEPARTMENT: HEALTH AND HUMAN SERVICES/COMMUNITY DEVELOPMENT

SUBJECT: Authorization to submit a grant application to the U.S. Department of Housing and Urban Development and U.S. Department of Labor, Ending Chronic Homelessness Through Employment and Housing Grant Program. (Citywide) (Doc. 81)

SUGGESTED ACTION:

Authorize City Manager to submit a grant application, estimated to be up to \$3.625 million to the U.S. Department of Housing and Urban Development and U.S. Department of Labor for an Ending Chronic Homelessness Through Employment and Housing Grant, and execute all necessary documents upon receipt of funding.

ACTION: (As recommended.) (Baker/Lerch) (Unanimous) (Absent: Colonna,Carroll,Kell)

26. DEPARTMENT: POLICE

SUBJECT: Original application of Socheata Keo Kong and Sokvan Vuth Sieng, dba The Green Mango Restaurant, for an On-Sale Beer and Wine for Bonafide Eating Place Alcoholic Beverage License at 1360 East Anaheim Street, Suite 205. (District 2) (Doc. 82-82a)

SUGGESTED ACTION:

Receive and file application; or

Request City Clerk to file protest with State Department of Alcoholic Beverage Control, or transmit conditions to State Department of Alcoholic Beverage Control as requested by Councilmember.

ACTION: (Requested City Clerk to transmit conditions as set forth in communication from Councilmember Baker.) (Baker/Colonna) (Unanimous) (Absent: Kell)

27. DEPARTMENT: POLICE

SUBJECT: Application of Vittoria Produce Corporation, dba Vittoria Produce Corporation, for a Premise-to-Premise Transfer of a Beer and Wine Wholesaler Alcoholic Beverage License at 1150 DeForest Avenue. (District 1) (Doc. 83)

SUGGESTED ACTION:

Receive and file application; or

Request City Clerk to transmit conditions to State Department of Alcoholic Beverage Control as requested by Councilmember.

ACTION: (Received and filed with existing conditions.) (Baker/Lerch) (Unanimous) (Absent: Lowenthal, Kell)

28. DEPARTMENT: PUBLIC WORKS/PLANNING AND BUILDING

SUBJECT: Agreement with Meyer, Mohaddes Associates, Inc., to provide services to update the Mobility Element of the City's General Plan. (Citywide) (Doc. 84)

SUGGESTED ACTION:

Authorize City Manager to execute agreement for a period of two years, in an amount not to exceed \$498,257 for services to update the Mobility Element of the General Plan.

Authorize City Manager to execute amendments relative to the extension of the term, and authorize additional services, if required, within the provisions of the contract.

ACTION: (As recommended.) (Reyes Uranga/Baker) (Unanimous) (Absent: Lowenthal, Kell)

RESOLUTIONS:

29. DEPARTMENT: CITY MANAGER

SUBJECT: Resolution authorizing City Manager to submit an application for and to execute an agreement, and all amendments thereto, with State Office of Homeland Security for funding for the Urban Area Security Initiatives (UASI) Grant Program II. (Citywide) (Doc. 85)

SUGGESTED ACTION:

Adopt resolution authorizing City Manager to execute agreement and all necessary documents to apply for and receive "Urban Area Security Initiative II" grant funding from the U.S. Department of Homeland Security to protect critical infrastructure in the City of Long Beach and adjacent cities in the County of Los Angeles.

Increase appropriations in the General Fund (GP) and in the Fire Department (FD) in the amount of \$887,420.

ACTION: (As recommended.) (Baker/Colonna) **Adopted Resolution No. C-28220**
(Unanimous) (Absent: Lowenthal, Kell)

Speaker: Thomas Murphy

30. DEPARTMENT: LAW

SUBJECT: Resolution supporting of State legislative action relating to the State's Workers' Compensation System. (Doc. 86)

SUGGESTED ACTION:

Adopt resolution.

ACTION: (As recommended.) (Baker/Colonna) **Adopted Resolution No. C-28221**
(Unanimous) (Absent: Lowenthal, Kell)

31. DEPARTMENT: PUBLIC WORKS

SUBJECT: Resolution rescinding the Resolution of Vacation of a portion of Alamitos Avenue south of Pacific Coast Highway. (District 6) (Doc. 87)

SUGGESTED ACTION:

Adopt resolution rescinding Resolution No. C-28203, adopted July 8, 2003, vacating a portion of Alamitos Avenue, as shown on Exhibit B.

ACTION: (As recommended.) (Richardson/Baker) **Adopted Resolution No. C-28222**
(Unanimous) (Absent: Lowenthal, Kell)

32. DEPARTMENT: PUBLIC WORKS

SUBJECT: Resolution ordering the vacation of a portion of Alamitos Avenue south of Pacific Coast Highway, in the City of Long Beach, County of Los Angeles, State of California pursuant to Chapter 4, Part 3 of Division 9 of the California Street and Highways Code. (District 6)

SUGGESTED ACTION:

Adopt resolution vacating a portion of Alamitos Avenue, as shown on Exhibit C.

ACTION: (As recommended.) (Richardson/Baker) **Adopted Resolution No. C-28223** (Unanimous) (Absent: Lowenthal, Kell)

NEW BUSINESS:

33. Affidavits of Service for two special meetings of the City Council held July 29 and August 5, 2003. (Docs. 1-2)

ACTION: Received and made a part of the permanent record.

34.

35.

PUBLIC: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity given to citizens to address the City Council on non-agenda items who have not already addressed the City Council on non-agenda items. (Currently limited to three minutes unless extended by City Council.)

Councilmembers made announcements regarding community events.

Mayor O'Neill announced that (enter any awards/honors the City has been acknowledged for.)

Adjournment: 7:35 P.M. (In memory of Celebrity Bob Hope, Monsignor John Twoney [Monsignor of St. Barnabas Church], Don Shrum [Eighth District Activist], and Don Costello [Past President of the Petroleum Club].)

REMINDERS:

- August 4, 2003, Budget Oversight Committee at 5:00 P.M.
- August 5, 2003, I-710 Oversight Committee at 1:00 P.M.
- August 5, 2003, Charter Amendment Committee at 2:00 P.M.
- August 5, 2003, Economic Development & Finance Committee (Attorney/Client) at 4:50 P.M.
- August 12, 2003, Continued hearing on application of 2706 South Street, LLC, dba The Alibi, for a Permit for a Pool Hall With Three Pool Tables at an Existing Bar/Tavern/Lounge at 2706 South Street. (District 9)
- August 12, 2003, Hearing on application of Cowboy Country Two, Inc., dba Cowboy Country, for a Permit for Entertainment With Dancing by Patrons at Existing Pool Hall at 3321 E. South Street. (District 8)
- August 12, 2003, Hearing on application of Long Beach Masonic Lodge, No. 327, for a Permit for a Social Club at 3610 Locust Avenue. (District 8)
- August 19, 2003, Continued hearing on application of James McRoy West, dba West's Place, for a Permit for Entertainment Without Dancing by Patrons at an Existing Bar/Tavern/Lounge at 1626 Orange Avenue. (District 6)
- August 19, 2003, Hearing to consider Congestion Management Program. (Citywide)
- August 19, 2003, Hearing on application of Shoreline Yacht Club for a Permit for a Social Club (new construction) at 386 Shoreline Drive South. (District 2)

NOTE: An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach, CA 90802. You may view the agenda or documents on the Internet at www.longbeach.gov. E-Mail correspondence can be directed to cityclerk@longbeach.gov. Agenda items may be reviewed in the City Clerk Department or the Government Publications Section of the Main Library and at Branch Libraries. Communicate through the Telephone Device for the Deaf (TDD) at (562) 570-6626. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone Sharon Stone at (562) 570-6938 in the City Clerk Department. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.