

**COLORS PRESENTED BY THE CABRILLO HIGH SCHOOL ROTC**

**PRESENTATIONS BY COUNCILMEMBER TONIA REYES URANGA, SEVENTH DISTRICT,  
IN RECOGNITION OF COMMUNITY MEMBERS AND ORGANIZATIONS FOR THEIR  
SIGNIFICANT CONTRIBUTIONS TO THE SEVENTH DISTRICT**

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council. Hearing scheduled for today:

**HEARING:**

Rec'd. supporting documentation into the record, concluded the hearing, and adopted Resolution No. C-28103; and increased appropriations in the Redevelopment Agency Fund (RD) and the Dept. of Community Development (CD) by \$51,613,000. (Docs. 3-5)

1. Issuance of bonds by the Long Beach Bond Finance Authority and approving the issuance and sale of bonds by the Redevelopment Agency of the City of Long Beach to the Authority in an amount not to exceed \$59,000,000, approving documents and authorizing other related actions. (Preliminary Official Statement) (Resolution making findings with respect to and approving the issuance of bonds by the Long Beach Bond Finance Authority, and approving the issuance and sale of bonds by the Redevelopment Agency of the City of Long Beach to the Authority.) (Community Development and Financial Management) (Citywide) (Presentation on Proposed Refunding Revenue Bond, dated October 17, 2002.)

- Suggested Action:
1. Receive supporting documentation into the record, conclude the hearing, and adopt Resolution.
  2. Increase appropriations in the Redevelopment Agency Fund (RD) and the Department of Community Development (CD) by \$51,613,000.

**PUBLIC: OBTAIN SPEAKER CARD FROM CITY CLERK**

**Opportunity given to first 10 citizens who have submitted speaker cards in writing to the City Clerk to address the City Council on non-agenda items. (Currently limited to three minutes unless extended by City Council.)**

**CONSENT CALENDAR (2-10)**

NOTICE TO THE PUBLIC

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless members of the City Council, staff or the public request specific items be discussed and/or removed from the Consent Calendar for separate action. Requests by the public for separate consideration should be made to the Mayor's Office or City Clerk Department prior to the beginning of the Council meeting.

DEPARTMENTAL COMMUNICATIONS:

- |   |  |   |             |                |          |   |          |                  |                |                     |        |                |        |                 |                |                 |           |               |                |                    |        |              |           |                  |          |              |                |                  |          |
|---|--|---|-------------|----------------|----------|---|----------|------------------|----------------|---------------------|--------|----------------|--------|-----------------|----------------|-----------------|-----------|---------------|----------------|--------------------|--------|--------------|-----------|------------------|----------|--------------|----------------|------------------|----------|
| Approved and auth'd. City Mgr. (Doc. 24)                        | 2. <b>APPROVE</b> the continuation of an Executive Loan Program assignment to temporarily place a City management employee with a non-profit agency as a form of rendering mutual assistance and <b>AUTHORIZE CITY MANAGER</b> to enter into an agreement with Gateway Cities Council of Governments for one year. (City Manager) (Citywide)   |   |             |                |          |   |          |                  |                |                     |        |                |        |                 |                |                 |           |               |                |                    |        |              |           |                  |          |              |                |                  |          |
| Approved. (Doc. 25)   | 3. <b>APPROVE</b> Magnolia Industrial Group Property and Business Improvement District Annual Report and Assessment for the period of December 1, 2002 through November 30, 2003, automatically extending the current agreement with Magnolia Industrial Group, Inc., for a one-year period in an amount not to exceed \$76,625. (Community Development) (District 1)  |   |             |                |          |   |          |                  |                |                     |        |                |        |                 |                |                 |           |               |                |                    |        |              |           |                  |          |              |                |                  |          |
| Auth'd. City Mgr. (Doc. 26)                                     | 4. Omitted from agenda.<br>5. <b>AUTHORIZE CITY MANAGER</b> to execute Crude Oil Marketing Agreement with West Coast Energy Marketing, LLC for sale of the oil allocated to the Long Beach Unit Townlot Working Interest Owners for a three-year term, subject to termination by either party after a 365-day notice period. (Oil Properties) (Districts 1,2)  |   |             |                |          |   |          |                  |                |                     |        |                |        |                 |                |                 |           |               |                |                    |        |              |           |                  |          |              |                |                  |          |
| Auth'd. City Mgr. (Doc. 6)                                      | 6. <b>AUTHORIZE CITY MANAGER</b> to execute a Global Electric Motorcars (GEM) Vehicle Donation Program Agreement with the National Park Service for donation to the City of six GEM long-bed electric utility vehicles with a total value of \$18,500. (Parks, Recreation and Marine) (Citywide)   |   |             |                |          |   |          |                  |                |                     |        |                |        |                 |                |                 |           |               |                |                    |        |              |           |                  |          |              |                |                  |          |
| Rec'd. and filed. (Doc. 27)                                     | 7. <b>RECEIVE AND FILE</b> Long Beach Police Department 2001 Annual report. (Police) (Citywide)  |   |             |                |          |   |          |                  |                |                     |        |                |        |                 |                |                 |           |               |                |                    |        |              |           |                  |          |              |                |                  |          |
| Adopted and auth'd. City Mgr. (Doc. 7)                          | 8. <b>ADOPT</b> Plans and Specifications No. R-6574 and <b>AUTHORIZE CITY MANAGER</b> to award contract to Ortco, Inc., in an estimated amount of \$114,566 for Americans With Disabilities Act of 1990 improvement of play equipment at Recreation Park. (Public Works) (District 3)  |   |             |                |          |   |          |                  |                |                     |        |                |        |                 |                |                 |           |               |                |                    |        |              |           |                  |          |              |                |                  |          |
| R & F. (Docs. 8-9)  | 9. <b>RECEIVE AND FILE</b> the following minutes:<br>Civil Service Commission, October 2, 2002<br>Harbor Commission, October 14, 2002  |   |             |                |          |   |          |                  |                |                     |        |                |        |                 |                |                 |           |               |                |                    |        |              |           |                  |          |              |                |                  |          |
| Referred to City Atty. (Docs. 10-23)                            | 10. <b>REFER TO CITY ATTORNEY</b> the following damage claims:   |   |             |                |          |   |          |                  |                |                     |        |                |        |                 |                |                 |           |               |                |                    |        |              |           |                  |          |              |                |                  |          |
|   | <table border="0"> <tr> <td>Automobile Club of Southern California, subrogee for Ervin Hunt</td> <td style="text-align: right;">\$ 2,744.11</td> </tr> <tr> <td>Miguel De Anda</td> <td style="text-align: right;">1,348.32</td> </tr> <tr> <td>Farmers Insurance, subrogee for Mayu Hayakawa</td> <td style="text-align: right;">3,552.96</td> </tr> <tr> <td>Magdalena Garcia</td> <td style="text-align: right;">Amount Unknown</td> </tr> <tr> <td>Richard C. Gonzales</td> <td style="text-align: right;">490.00</td> </tr> <tr> <td>Park Capri Hoa</td> <td style="text-align: right;">173.23</td> </tr> <tr> <td>Zekarias Kidane</td> <td style="text-align: right;">Amount Unknown</td> </tr> <tr> <td>Lesbia Lambaren</td> <td style="text-align: right;">25,000.00</td> </tr> <tr> <td>Mary Littrell</td> <td style="text-align: right;">Amount Unknown</td> </tr> <tr> <td>Jennifer L. Machan</td> <td style="text-align: right;">729.00</td> </tr> <tr> <td>Aurora Munoz</td> <td style="text-align: right;">10,000.00</td> </tr> <tr> <td>Irma Rosa Romero</td> <td style="text-align: right;">1,849.30</td> </tr> <tr> <td>Gerard Russo</td> <td style="text-align: right;">Amount Unknown</td> </tr> <tr> <td>Thomas F. Stanis</td> <td style="text-align: right;">1,500.00</td> </tr> </table> | Automobile Club of Southern California, subrogee for Ervin Hunt | \$ 2,744.11 | Miguel De Anda | 1,348.32 | Farmers Insurance, subrogee for Mayu Hayakawa | 3,552.96 | Magdalena Garcia | Amount Unknown | Richard C. Gonzales | 490.00 | Park Capri Hoa | 173.23 | Zekarias Kidane | Amount Unknown | Lesbia Lambaren | 25,000.00 | Mary Littrell | Amount Unknown | Jennifer L. Machan | 729.00 | Aurora Munoz | 10,000.00 | Irma Rosa Romero | 1,849.30 | Gerard Russo | Amount Unknown | Thomas F. Stanis | 1,500.00 |
| Automobile Club of Southern California, subrogee for Ervin Hunt | \$ 2,744.11  |   |             |                |          |   |          |                  |                |                     |        |                |        |                 |                |                 |           |               |                |                    |        |              |           |                  |          |              |                |                  |          |
| Miguel De Anda  | 1,348.32   |   |             |                |          |   |          |                  |                |                     |        |                |        |                 |                |                 |           |               |                |                    |        |              |           |                  |          |              |                |                  |          |
| Farmers Insurance, subrogee for Mayu Hayakawa                   | 3,552.96   |   |             |                |          |   |          |                  |                |                     |        |                |        |                 |                |                 |           |               |                |                    |        |              |           |                  |          |              |                |                  |          |
| Magdalena Garcia  | Amount Unknown   |   |             |                |          |   |          |                  |                |                     |        |                |        |                 |                |                 |           |               |                |                    |        |              |           |                  |          |              |                |                  |          |
| Richard C. Gonzales   | 490.00   |   |             |                |          |   |          |                  |                |                     |        |                |        |                 |                |                 |           |               |                |                    |        |              |           |                  |          |              |                |                  |          |
| Park Capri Hoa  | 173.23   |   |             |                |          |   |          |                  |                |                     |        |                |        |                 |                |                 |           |               |                |                    |        |              |           |                  |          |              |                |                  |          |
| Zekarias Kidane   | Amount Unknown   |   |             |                |          |   |          |                  |                |                     |        |                |        |                 |                |                 |           |               |                |                    |        |              |           |                  |          |              |                |                  |          |
| Lesbia Lambaren   | 25,000.00  |   |             |                |          |   |          |                  |                |                     |        |                |        |                 |                |                 |           |               |                |                    |        |              |           |                  |          |              |                |                  |          |
| Mary Littrell   | Amount Unknown   |   |             |                |          |   |          |                  |                |                     |        |                |        |                 |                |                 |           |               |                |                    |        |              |           |                  |          |              |                |                  |          |
| Jennifer L. Machan  | 729.00   |   |             |                |          |   |          |                  |                |                     |        |                |        |                 |                |                 |           |               |                |                    |        |              |           |                  |          |              |                |                  |          |
| Aurora Munoz  | 10,000.00  |   |             |                |          |   |          |                  |                |                     |        |                |        |                 |                |                 |           |               |                |                    |        |              |           |                  |          |              |                |                  |          |
| Irma Rosa Romero  | 1,849.30   |   |             |                |          |   |          |                  |                |                     |        |                |        |                 |                |                 |           |               |                |                    |        |              |           |                  |          |              |                |                  |          |
| Gerard Russo  | Amount Unknown   |   |             |                |          |   |          |                  |                |                     |        |                |        |                 |                |                 |           |               |                |                    |        |              |           |                  |          |              |                |                  |          |
| Thomas F. Stanis  | 1,500.00   |   |             |                |          |   |          |                  |                |                     |        |                |        |                 |                |                 |           |               |                |                    |        |              |           |                  |          |              |                |                  |          |

**SUGGESTED ACTION: CONCUR IN RECOMMENDATIONS ON CONSENT CALENDAR.  
REGULAR AGENDA**

DEPARTMENTAL COMMUNICATIONS:

Approved adjustments to FY 02 departmental and fund appropriations in accordance with existing City Council policy; and deleted allocation of \$1,000 to East Anaheim Street Business Alliance, and added \$1,000 to the West East Side Community Association. (Docs. 28-29)

11. Councilmember Dennis Carroll, Fourth District, requesting the allocation of \$57,700 in Fourth District discretionary funds as follows: \$22,490 to Fourth District schools for an educational partnership program with Aquarium of the Pacific for the purchase of aquariums and marine/oceanography educational materials; \$2,000 to Fourth District Libraries for aquariums and marine/oceanography educational materials; \$1,000 to El Dorado Park Nature Center for improvements; \$17,500 to Public Works for median beautification on Bellflower Boulevard; \$500 to Ninth District Veteran's Day Parade; \$500 to Long Beach Playhouse 75th Anniversary Celebration; \$5,000 to Seventh District programs/projects; \$1,710 to the West East Side Community Association for youth education programs, neighborhood clean-ups and events; \$1,500 for the Los Altos Original Owners Picnic; \$500 to Camp Fire USA, Long Beach Area Council for youth programs and activities; \$500 for the S.A.R.T. program at Community Hospital; \$1,000 to the East Anaheim Street Business Alliance for neighborhood clean-ups; \$1,000 to the Recreation Park Neighborhood Association for neighborhood clean-ups; \$1,000 to Park Los Altos Neighborhood Association for neighborhood beautification projects; \$1,000 to the Los Altos YMCA for youth programs; and \$500 to the Cambodian Coordinating Council for the April 2003 Cambodian New Year's Celebration. (Report of Director of Financial Management)

Suggested Action: Approve adjustments to FY 03 departmental and fund appropriations in accordance with existing City Council policy.

R & F. (Docs. 30-31)

12. Acting City Manager, transmitting Joint Citywide Strategy Report to reduce crime and address neighborhood nuisances within the City of Long Beach. (Citywide) (Presentation on Clean Streets, Joint Citywide Strategy.)

Suggested Action: Receive and file report.

R & F. (Doc.32)

13. Director of Community Development, transmitting Strategic Planning Report for the Santa Fe Avenue Business Corridor. (Districts 1,7)

Suggested Action: Receive and file report.

Auth'd. City Mgr. to execute all necessary documents to accept grant in the amount of \$161,000, including a requirement that the City provide \$40,250 in matching funds; and increased appropriations in the Community Development Grants Fund (SR 150) in the Dept. of Community Development (CD) by \$161,000. (Doc. 33)

14. Director of Community Development, regarding Capacity-Building Grant from the United States Department of Commerce, Economic Development Administration (EDA), to accomplish economic development strategic planning activities. (Citywide)

Suggested Action: Authorize City Manager to execute all necessary documents to accept grant in the amount of \$161,000, including a requirement that the City provide \$40,250 in matching funds; and increase appropriations in the Community Development Grants Fund (SR 150) in the Department of Community Development (CD) by \$161,000.

Laid over to October 29, 2002. (Docs. 34-37)

15. Acting Chief of Police, reporting on the application of Wal Mart Stores Incorporated, dba Wal Mart Store 2949, for an alcoholic beverage license at 151 East 5th Street. (District 1) (Alicen Wong, Attorney for Wal Mart, Inc., regarding continued consideration of application.) (Alicen Wong, Attorney, for Wal Mart, Inc., regarding public convenience.) (Councilmember Lowenthal regarding over concentration of alcohol licenses in the area.)

Suggested Action: Determine if application would serve the public convenience and necessity; and receive and file application, with or without conditions.

R & F. (Doc. 38)

16. Acting Chief of Police, reporting on the application of Ngim Heng and Heng Yi, dba Eddie's Jr. Market and Liquor, for an alcoholic beverage license at 2943 Santa Fe Avenue. (District 7)

Suggested Action: Receive and file application, with or without conditions.

**RESOLUTION:**

Adopted Resolution  
No. C-28104. (Docs. 39-40)

17. Supporting the continued operation of the Harbor-UCLA Trauma Center and Medical Facility. (Law) (Councilmember Val Lerch, Ninth District, in support.) (Don Knabe, Supervisor, Fourth District, County of Los Angeles, in support of continued operations at Harbor-UCLA Medical Center.)

Suggested Action: Adopt Resolution.

**ORDINANCES:**

Adopted Ordinance  
No. C-7826.

18. Amending the Long Beach Municipal Code, all relating to zoning. (including a 2 for 1 replacement of any lost parkland) (Citywide)

Suggested Action: Declare Ordinance read and adopted as read.

Adopted Ordinance  
No. C-7827.

19. Amending Ordinance No. C-7528, relating to the Southeast Area Development and Improvement Plan (SEADIP) (PD-1). (Citywide)

Suggested Action: Declare Ordinance read and adopted as read.

Adopted Ordinance  
No. C-7828.

20. Amending Ordinance No. C-7598, adopted March 23, 1999, amending and restating the Downtown Shoreline Planned Development District (PD-6). (Citywide)

Suggested Action: Declare Ordinance read and adopted as read.

Adopted Ordinance  
No. C-7829.

21. Amending and restating the Queensway Bay Planned Development District (PD-21). (Citywide)

Suggested Action: Declare Ordinance read and adopted as read.

Adopted Ordinance  
No. C-7830.

22. Amending and restating the Downtown Planned Development District (PD-30). (Citywide)

Suggested Action: Declare Ordinance read and adopted as read.

Adopted Ordinance  
No. C-7831.

23. Amending the Use District Map of the City of Long Beach as said map has been established and amended by amending portions of parts of said map. (Citywide)

Suggested Action: Declare Ordinance read and adopted as read.

**NEW BUSINESS:**

Received and made part of  
permanent record. (Doc. 1)

24. Affidavit of Service for Special Meeting of the City Council held Tuesday, October 22, 2002.

Received and made part of  
permanent record. (Doc. 2)

25. Paul C. Blanco, Executive Director of the Federation of Filipino American Associations, Inc. (FFAA), regarding observance and celebration of the First Annual Filipino American History Month.

26.

October 22, 2002

**PUBLIC: IMMEDIATELY PRIOR TO ADJOURNMENT**

**Opportunity given to citizens to address the City Council on non-agenda items who have not already addressed the City Council on non-agenda items. (Currently limited to three minutes unless extended by City Council.)**

REMINDERS: Economic Development and Finance Committee at 3:00 P.M.  
(Carpenters Union Hall, Local 630, 341 E. Wardlow Road)  
Economic Development and Finance Committee (Attorney/Client) at 5:50 P.M.  
(Carpenters Union Hall, Local 630, 341 E. Wardlow Road)  
October 29, 2002, Hearing on application of William and Yolanda Grisolia, dba Island Sunfish Grill, for a Permit for Entertainment Without Dancing by Patrons at Existing Restaurant at 423 Shoreline Village Drive, Suite A. (District 2)  
October 29, 2002, Hearing on application of Duffy's Tavern, Inc., dba Duffy's Tavern, for a Permit for Entertainment Without Dancing by Patrons at Existing Bar/Tavern/Lounge at 3445 Long Beach Boulevard. (District 8)  
October 29, 2002, Hearing for application of Long Beach Yellow Cab Cooperative, Inc., to increase the number of taxicabs operating in the City of Long Beach and presentation of Biannual Report on public convenience and necessity regarding taxicab service. (Citywide)

NOTE: The City Council Agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed to the public if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Department, City Hall Plaza Level, 333 W. Ocean Boulevard, Long Beach, California, 90802. You may access the agenda on the World Wide Web Internet address of [www.ci.long-beach.ca.us/cityclerk](http://www.ci.long-beach.ca.us/cityclerk) to view it. You may contact us through the use of E-Mail at [cityclerk@ci.long-beach.ca.us](mailto:cityclerk@ci.long-beach.ca.us) for correspondence purposes. The public may review agenda items in the City Clerk Department or the Government Publications Section of the Main Library and the Branch Libraries. The City of Long Beach provides reasonable accommodations pursuant to the Americans with Disabilities Act of 1990. If a special accommodation is desired, or if you need the agenda provided in an alternate format, please phone Jonda Matrone at (562) 570-6765 in the City Clerk Department 48 hours prior to the meeting. To communicate directly to the City Clerk Department Telephone Device for the Deaf (TDD), phone (562) 570-6626. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.

/JM