

**PRESENTATION OF KEY TO THE CITY TO MAYOR PRASANTA CHATTERJEE,  
CITY OF CALCUTTA, WEST BENGAL, INDIA**

Ordinance No. C-7313 currently provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council. Hearings scheduled for today:

**HEARING: 5:00 P.M.**

Continued to Tues., June 17,  
1997, at 5:00 P.M.  
(Docs. 2-3)

1. Appeal of the decision of the City Planning Commission approval of a Conditional Use Permit to convert an existing industrial building into a Multi-Service Center (Alpha Project) for the Homeless located at 1301-1327 West 12th Street. (Case No. 9612-17) (Report of City Planning Commission) (City Clerk, requesting continuance to June 17, 1997.) (City Planning Commission) (District 1)

Suggested Action: Continue hearing to Tuesday, June 17, 1997, at 5:00 P.M.

**PUBLIC: OBTAIN SPEAKER CARD FROM CITY CLERK**

**Opportunity given to first 10 citizens who have submitted speaker cards in writing to the City Clerk to address the City Council on non-agenda items. (Currently limited to three minutes unless extended by City Council.)**

**UNFINISHED BUSINESS:**

Laid over to Tues., August 5,  
1997.

2. Application of Charley's Angels, Inc., dba Charley's Angels, for an alcoholic beverage license at 2310 W. Pacific Coast Highway. (District 1)

Suggested Action: Receive and file.

Laid over to Tues., July 1,  
1997.

3. Application of David Esquivias Cisneros, Jr., dba Anchor Inn, for an alcoholic beverage license at 1650 Santa Fe Avenue. (District 1)

Suggested Action: Receive and file.

**CONSENT CALENDAR (4- 26)**

NOTICE TO THE PUBLIC

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless members of the City Council, staff or the public request specific items be discussed and/or removed from the Consent Calendar for separate action. Requests by the public for separate consideration should be made to the Mayor's office or City Clerk's office prior to the beginning of the Council meeting.

June 3, 1997

DEPARTMENTAL COMMUNICATIONS:

Req'. City Clerk to transmit conditions for application of The Von's Companies, Inc., dba Vons at 1033 Long Beach Blvd.; laid over application of A & D Mini Mart, Inc., at 6151 Atlantic Ave. to June 10, 1997; laid over application of Huong Thy Nguyen and Toan D. Nguyen, dba Hoai Huong Restaurant at 816-18 E. Anaheim St. to July 1, 1997 and req'd. Police Dept. to request extension of time to protest application for 20 days; and laid over application of The Vons Companies, Inc., dba Vons at 600 E. Broadway to June 10, 1997.  
(Docs. 39-40)

Set date of hearing for Tues., June 17, 1997, at 5:00 P.M.  
(Doc. 41)

Set date of hearing for Tues., June 24, 1997, at 5:00 P.M.  
(Doc. 42)

Req'd. City Atty. and auth'd. City Mgr.  
(Doc. 43)

Approved.  
(Doc. 44)

Req'd. City Atty. and auth'd. City Mgr.  
(Doc. 4)

Req'd. City Atty. and auth'd. City Mgr.  
(Doc. 5)

Req'd. City Atty. and auth'd. City Mgr.  
(Doc. 6)

4. **RECEIVE AND FILE** comm'n., Chief of Police, reporting on applications for alcoholic beverage licenses and **DETERMINE** if application at 6151 Atlantic Avenue would serve public convenience and necessity. (Police) (Districts 1,2,3,4,5,6,8,9)
5. **SET DATE OF HEARING** for Tuesday, June 17, 1997, at 5:00 P.M., on the appeal of John M. Yelland, from the imposition of Transportation Impact Fee for development located at 1883 Cherry Avenue. (City Clerk) (District 4)
6. **SET DATE OF HEARING** for Tuesday, June 24, 1997, at 5:00 P.M. to receive testimony regarding the acquisition by eminent domain of 7710-7780 E. Carson Street located at the southwest corner of Carson Street and Pioneer Boulevard. (Community Development) (District 5)
7. **REQUEST CITY ATTORNEY** to prepare and **AUTHORIZE CITY MANAGER** to execute lease with Fujita Investors of California for operation of Career Transition Center at 4344 and 4340 Donald Douglas Drive, which is operated by the Department of Community Development. (Community Development) (District 5)
8. **APPROVE** Community Development Advisory Commission (CDAC) funding recommendations for the 1996-97 Neighborhood Partners Program (NPP). (Community Development) (Districts 1,2,8,9)
9. **REQUEST CITY ATTORNEY** to prepare and **AUTHORIZE CITY MANAGER** to execute contract between City and the Belmont Shore Business Association (BSBA) to transmit all assessment revenues to the BSBA every other month for period of July 1, 1997 through September 30, 1997. (Community Development) (District 3)
10. **REQUEST CITY ATTORNEY** to prepare and **AUTHORIZE CITY MANAGER** to execute contract between City and the Bixby Knolls Business Improvement Association (BK BIA) to transmit all assessment revenues to the BK BIA every other month for period of July 1, 1997 through June 30, 1998. (Community Development) (Districts 7,8)
11. **REQUEST CITY ATTORNEY** to prepare and **AUTHORIZE CITY MANAGER** to execute amendment to Contract Number 24010 for furnishing and discharging Asphalt Concrete into City-owned trucks, to exercise the renewal option of said contract and extend term for one year, commencing June 1, 1997 through May 31, 1998 with purchasing authority not to exceed the amount of \$85,000 for the third year of the contract. (Financial Management)

June 3, 1997

- Auth'd. City Mgr.  
(Doc. 7)
12. **AUTHORIZE CITY MANAGER** to award and execute contract with lowest responsible bidder for Plans and Specifications R-6348. (Financial Management)
- Req'd. City Atty. and auth'd.  
City Mgr.  
(Doc. 8)
13. **REQUEST CITY ATTORNEY** to prepare and **AUTHORIZE CITY MANAGER** to execute contract with Crown Fence Company in the amount of \$63,000 to supersede the existing purchase orders of \$33,000 for fencing installation. (Financial Management)
- Auth'd. City Mgr.  
(Doc. 9)
14. **AUTHORIZE CITY MANAGER** to execute agreement, and any subsequent amendments, with the State Department of Health Services to provide for Medi-Cal Administrative Claiming, provided for in Section 14132.44 of the California Welfare and Institutions Code, from July 1, 1996 through June 30, 1997, in the amount of \$75,000. (Health and Human Services)
- Continued.  
(Doc. 10)
15. **CONTINUE** the existence of a local emergency due to a local tuberculosis health hazard. (Health and Human Services)
- Auth'd. City Atty.  
(Doc. 11)
16. **AUTHORIZE CITY ATTORNEY** to submit Compromise and Release for approval by Workers' Compensation Appeals Board, and if so approved, authority to pay \$11,000 in compliance with Appeals Board order for claim of Lupe Weiss. (Law)
- Auth'd. City Atty.  
(Doc. 12)
17. **AUTHORIZE CITY ATTORNEY** to submit Stipulation with Request for Award for approval by Workers' Compensation Appeals Board, and if so approved, authority to pay \$11,544 in compliance with Appeals Board order for claim of Carolyn Hill. (Law)
- Auth'd. City Atty.  
(Doc. 13)
18. **AUTHORIZE CITY ATTORNEY** to pay sum of \$16,300 in full settlement of the lawsuit of Helen Connors against the City of Long Beach. (Law)
- Req'd. City Atty. and auth'd.  
City Mgr.  
(Doc. 14)
19. **REQUEST CITY ATTORNEY** to prepare and **AUTHORIZE CITY MANAGER** to execute agreement with Long Beach Unified School District to provide summer recreational programming at various school sites beginning June 30, 1997 through August 8, 1997. (Parks, Recreation and Marine)
- Req'd. City Atty. and auth'd.  
City Mgr.  
(Doc. 15)
20. **REQUEST CITY ATTORNEY** to prepare and **AUTHORIZE CITY MANAGER** to execute Amendment to Facility Use Permit No. 22632 with the Long Beach Unified School District to expand the existing groundskeeping program to Houghton Park as part of their vocational education program. (Parks, Recreation and Marine) (District 9)
- Auth'd. City Mgr.  
(Doc. 45)
21. **AUTHORIZE CITY MANAGER** to execute License Agreement with The Limousine Connection for the operation of ground transportation service for the public from the Long Beach Airport. (Public Works) (District 5)
- Req'd. City Atty.  
(Doc. 16)
22. **REQUEST CITY ATTORNEY** to prepare amendment to Section 10.20.070, Long Beach Municipal Code - Stop Intersections Enumerated, adding California Avenue at its intersection with Armando Drive; Chestnut Avenue at its intersection with Seventeenth Street; and Cedar Avenue at its intersection with Seventeenth Street. (Public Works) (Districts 1,8)
- Req'd. City Atty. and auth'd.  
City Mgr.  
(Doc. 17)
23. **REQUEST CITY ATTORNEY** to prepare and **AUTHORIZE CITY MANAGER** to execute a Public Walkways Occupancy Permit for Rubio's Restaurants, Inc., dba Rubio's Baja Grill at 4700 East Second Street, to allow permittee to temporarily occupy portions of the public right-of-way. (Public Works) (District 3)
- Approved.  
(Doc. 18)
24. **APPROVE** Proclamation proclaiming June 17, 1997 as Planning and Building Toward the Year 2000 Day.

FOR FILING:

June 3, 1997

R & F.  
(Docs. 19-20)

25. Copies of Minutes:  
Harbor Commission, May 27, 1997  
Water Commission, May 8, 1997

DAMAGE CLAIMS:

Ref'd. to City Atty.  
(Docs. 21-38)

26. **REFER TO CITY ATTORNEY** the following damage claims:

Charles W. Adams	\$	20.00
Julio P. Avila		1,138.58
Jose Ramon Gandarilla, Jose Juan Gandarilla, Maria Elena Gandarilla and Maria Guadalupe Gandarilla		Amount Unknown
Abdhamid N. Hassan		118.00
Kevin Lawrence Johnson		Amount Unknown
Pierre J. Lamarre		980.00
Michael McKinney		65,000.00
Robert H. Noland		Amount Unknown
Sompia Paigue		115.00
Daniel Joe Roberts		430.00
Armando Sabat		50,000,000.00
Margaret Sellers		1,000,000.00
Jesse J. Skomerza		Amount Unknown
Laura A. Stringer		360.00
Guanda Denise Turner		10.00
Rachel Vargas, a minor, by and through her Guardian Ad Litem, Maria Luisa Vargas		Amount Unknown
Jesus Vasquez		350.00
Loan Zickman		143.00

**SUGGESTED ACTION: CONCUR IN RECOMMENDATIONS ON CONSENT CALENDAR.**

**REGULAR AGENDA**

DEPARTMENTAL COMMUNICATIONS:

Added appointments to  
Harbor Commission and ref'd.  
to Personnel and Civil  
Service Committee.  
(Doc. 46)

27. Mayor Beverly O'Neill, requesting Personnel and Civil Service Committee meet on or before June 10, 1997 to review recommended appointments and reappointments to the Citizen Police Complaint Commission, Civil Service Commission, City Planning Commission, Recreation Commission, Redevelopment Agency Board, and Water Commission.  
Suggested Action: Refer to Personnel and Civil Service Committee.

Withdrawn from agenda.

28. ~~Councilmember H. Delano Roosevelt, Fourth District, regarding charter amendments to consider creating a full-time Council, alternative approaches and other institutional changes and their impacts.~~

June 3, 1997

Police Dept. and City Prosecutor requested to prepare a report regarding their procedures and ability to enforce State law and the City Atty. req'd. to prepare necessary Ordinance in accordance with June 3, 1997 letter.  
(Doc. 47)

29. City Attorney, submitting report on the regulation of harmful matter.

Declare 3500 E. Anaheim Street surplus and request City Attorney to prepare and authorize City Manager to execute all necessary documents for the sale of the property.  
(Doc. 48)

30. Director of Community Development, regarding sale of City property at 3500 E. Anaheim Street. (District 4)

Suggested Action: Declare 3500 E. Anaheim Street surplus and request City Attorney to prepare and authorize City Manager to execute all necessary documents for the sale of the property.

### RESOLUTIONS:

Adopted Resolution No. C-26181.  
(Doc. 49)

31. Approving and authorizing the destruction of certain records, papers, and writings by the Human Resources Department. (City Clerk)

Suggested Action: Adopt Resolution.

Req'd. City Atty. to prepare contract with Stadtlanders Pharmacy for purchase of Indinivir (Crixivan) for the AIDS Drugs Assistance Program, in an amount not to exceed \$120,000; auth'd. City Mgr. to enter into said contract, and to execute amendments to extend the term of the contract to two (2) additional periods of one year each and the right to exercise, at the City's option, an increase in expenditures by ten percent (10%), and adopt Resolution No. C-26182.  
(Doc.50)

32. Authorizing the City Manager to execute, on behalf of said City, a contract with Stadtlanders Pharmacy without advertising for bids for furnishing Indinivir (Crixivan) for the AIDS Drugs Assistance Program. (Financial Management)

Suggested Action: Request City Attorney to prepare contract with Stadtlanders Pharmacy for purchase of Indinivir (Crixivan) for the AIDS Drugs Assistance Program, in an amount not to exceed \$120,000 authorize City Manager to enter into said contract, and to execute amendments to extend the term of the contract to two (2) additional periods of one year each and the right to exercise, at the City's option, an increase in expenditures by ten percent (10%), and adopt Resolution.

### ORDINANCES:

First reading.  
(Doc. 51)

33. Amending the Long Beach Municipal Code, relating to traffic control. (Law) (District 3)

Suggested Action: Declare Ordinance read the first time and laid over to the next regular meeting of the City Council for final reading.

First reading, as amended.

34. Amending the Long Beach Municipal Code, adding Chapter 9.37 to Title 9 of the Long Beach Municipal Code relating to nuisances. (Law)

Suggested Action: Declare Ordinance read the first time and laid over to the next regular meeting of the City Council for final reading.

June 3, 1997

First reading.  
(Doc. 52)

35. Amending and restating Division VI of Chapter 3.52 of the Long Beach Municipal Code providing for the issuance and sale of bonds and the creation of Assessment Districts to finance structural seismic resistance and other structural repairs. (Law)

Suggested Action: Declare Ordinance read the first time and laid over to the next regular meeting of the City Council for final reading.

**NEW BUSINESS:**

Rec'd. and made a part of the permanent record.  
(Doc. 1)

36. Affidavit of Service for special meeting held June 3, 1997.  
37.  
38.

**PUBLIC: IMMEDIATELY PRIOR TO ADJOURNMENT**

**Opportunity given to citizens to address the City Council on non-agenda items who have not already addressed the City Council on non-agenda items. (Currently limited to three minutes unless extended by City Council.)**

REMINDERS: Personnel and Civil Service Committee at 2:00 P.M.  
Economic Development and Finance Committee  
(Attorney/Client) at 4:50 P.M.

NOTE: The City Council Agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed to the public if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Department, City Hall Plaza Level, 333 W. Ocean Boulevard, Long Beach, 90802. You may access the agenda on the World Wide Web Internet address of <http://www.ci.long-beach.ca.us/> to view it. You may contact us through the use of E-Mail at [cityclerk@ci.long-beach.ca.us](mailto:cityclerk@ci.long-beach.ca.us) for correspondence purposes. The public may review agenda items in the City Clerk Department or the Government Publications Section of the Main Library. The City of Long Beach provides reasonable accommodations pursuant to the Americans with Disabilities Act of 1990. If a special accommodation is desired, please call Renae Gladney in the City Clerk Department 48 hours prior to the meeting at (562) 570-6472. To communicate directly to the City Clerk Department Telephone Device for the Deaf (TDD), call (562) 570-6626. Inquire at City Hall Lobby Information Desk for an assistive listening device.

/RG